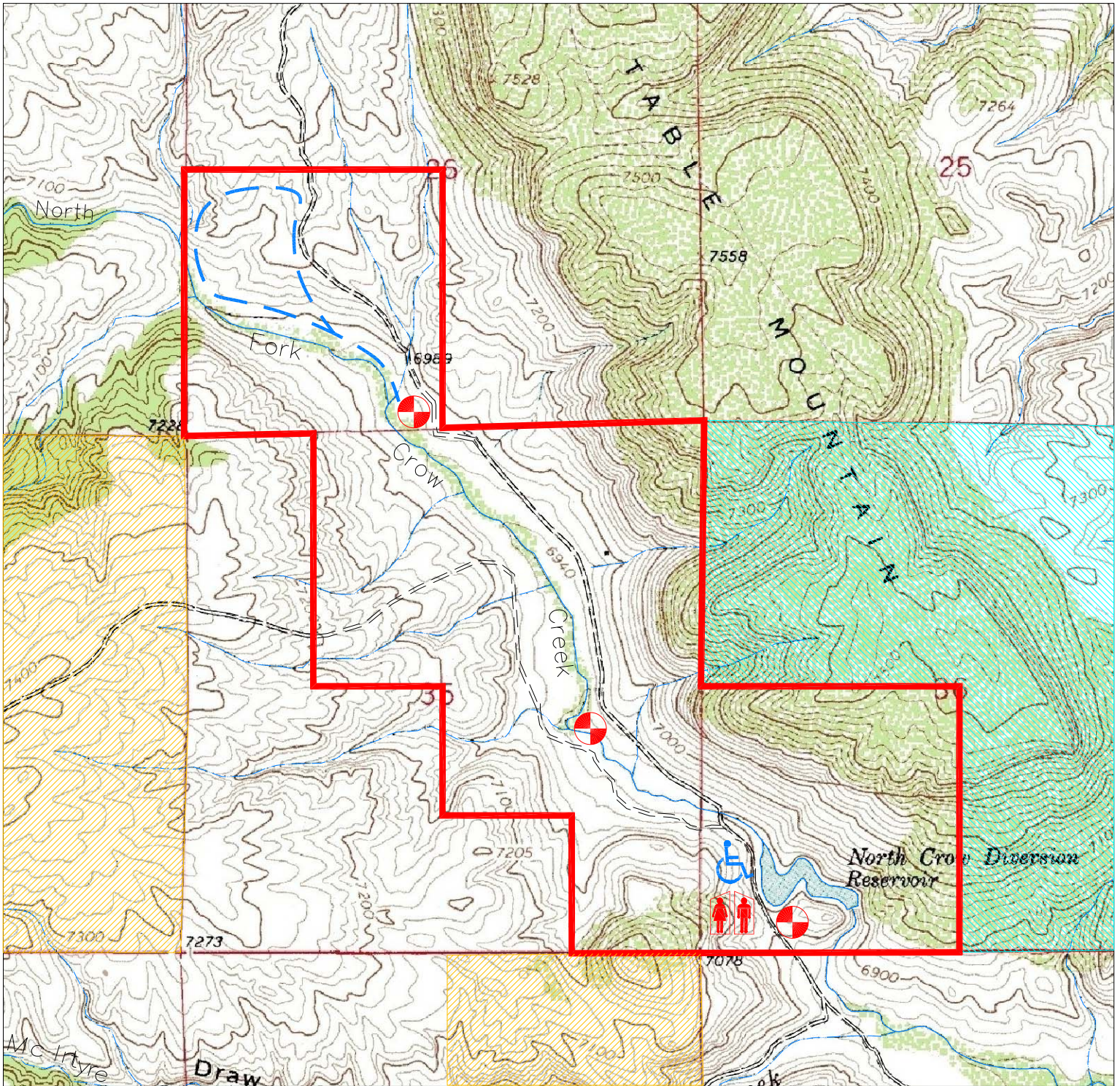


John & Annie Woodhouse Public Access Area



LEGEND

- | | | | | | |
|---|---------------|---|---------------------|--|--|
|  | PRIVATE LAND |  | PARKING AREA | 
W N E S | 
0 1/8 1/4
SCALE MILE |
|  | BLM LAND |  | HANDICAP ACCESSIBLE | | |
|  | STATE LAND |  | COMFORT STATION | | |
|  | AREA BOUNDARY |  | NATURE TRAIL | | |